The Himalayan Future Transition, Equity and Ecological Stability

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Himalaya the Mountain of Diversity

- •The Himalaya has been mentioned in many writings, both ancient and modern, scientific and literary, over thousands of years.
- •The geographical area covered by this vast mountain range has not been very clearly identified. This need was also not felt by the mountain communities. Efforts to map the Himalaya as a macro entity are recent



Himalaya – the Land - 1

 The Himalayan region (including the Hindu Kush mountain) named as the HKH region, covers an area of 4,192,000 sq. km, spread over Afghanistan, Bhutan, Bangladesh, China, India, Myanmar, Nepal and Pakistan.



Himalaya – the Land - 2

- •It also has the highest peak on Earth at
- 8848 masl. It is known by names as
- Sagarmatha/Chomolungma/Mt Everest
- •Calculation of the altitude of the peak
- was first made by Sikdar, an expert on
- trigonometric survey, with the Survey of
- India. However, the name of the peak
- went after his boss, George Everest.

Himalaya – the people

- Population distribution is very uneven with the densely populated southern aspect, in which Bhutan, Nepal and large areas in India come, often getting described as the Himalaya (social sc) •The Himalaya has a very rich ethnic, cultural and linguistic diversity. It has people who are atheists or follow Budd-
- hism, Hinduism, Islam, among others.

Himalaya – the perceptions of the macro- & the micro- are meeting •While the larger area of The Himalaya is of interest to geographers/geologists development financiers or geo-political analysts, etc., a Himalayan community may mean by this name a small part of the large, an area they need for their livelihood. Thus, thousands of 'micro-Himalaya' live in the 'macro-Himalaya'



The path of the monsoon & the Himalaya Summer

Himalaya – the Livelihoods

- •The larger part of the Himalaya, the Trans-Himalaya, constituted by Qinghai-Tibet Plateau has an average precipitation of about 175 mm/yr making pastoralism as the main livelihood option.
- •Much smaller, but with ample rainfall & much higher density of population, the southern aspect, has agri-pastoralism as the main livelihood option.

Annual average precipitation in trans-Himalaya is about 175 mms – rivers depend heavily on snow-glacier melt



In the southern aspect, 175 mm rainfall can occur in just a few hrs

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KATHMANDU

() Birgan)

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Baglungo O Pokhara

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o Gorakhpur

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Gangloko

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Rojbinoj

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Nepal's population is mainly in the foothills and mid-hills



The uplands are scarcely populated – the foothills and floodplains are very dense

POPULATION DENSITY MAP OF ASIA



Monument in Lanzhou for Huang He (Yellow River) as Mother River of China

Provisioning services of river Ganges in S Asia made it revered as mother river

Accessibility with Roads/Rails Communication & the Market •The Himalayan communities had used, for centuries, human and animal muscle power for farming and transportation, thus limiting the level of exchange with other mountain communities or the plains

 Mechanical transportation/electronic communication in the Himalaya has given access to marlet forces in interior areas and shaped people's aspirations







Accessibility, Urbanization Inequity and Unsustainability The most significant transformation taking place in the Himalayan areas is greater accessibility & communication with increased market penetration How can issues of equity & ecological stability be raised in the minds of the people taking the path of this rapid market based transition

Agri-pastoral household in Uttaraknand in Indian Himalaya – habitat not preferred The young people want to be part of the growing urbanization in the Uttarakhand Himalaya - Dehradun

Cultural Transformation plus Climate Change

- Social, cultural, political and economic
- scenario of the Himalaya (say Nepal & India) is demanding on and neglectful of the natural environment
- •Global warming & climate change are realities with serious impacts. However, neither impacts are clearly
- understood, nor remedial steps ready

Accessibility, Transition & Social Activism in the Himalaya The growing accessibility and reach of the market are making the micro- and the macro-Himalaya meet each other frequently (dams, forests, tourism, etc) often causing situations of dispute and conflicts. Micro-level movements on popular rights on local resources, like forests and water, are up against the macro interventions of State/corporate

The global market is penetrating into the inaccessible Himalaya

Will the Himalaya be led only by market processes or the transition can accept the need for equity and ecological stability?